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| <b>Form 1449 (Modified)</b><br><br><b>Information Disclosure<br/>Statement By Applicant</b><br><br>(Use Several Sheets if Necessary) | <b>Atty Docket No.</b>  | CISCP353             |
|                                                                                                                                      | <b>Application No.:</b> | 10/721,571           |
|                                                                                                                                      | <b>Applicant</b>        | Kamesh AKUNDI et al. |
|                                                                                                                                      | <b>Filing Date</b>      | November 24, 2003    |
|                                                                                                                                      | <b>Group</b>            | 2135                 |
|                                                                                                                                      |                         | Page 1 of 1          |

#### U.S. Patent Documents

| Examiner Initial | No. | Patent No. | Date | Patentee | Class | Sub-class | Filing Date |
|------------------|-----|------------|------|----------|-------|-----------|-------------|
|                  | 1.  |            |      |          |       |           |             |
|                  | 2.  |            |      |          |       |           |             |
|                  | 3.  |            |      |          |       |           |             |
|                  | 4.  |            |      |          |       |           |             |

#### Foreign Patent or Published Foreign Patent Application

| Examiner Initial |    | Document No. | Publication Date | Country or Patent Office | Class | Sub-Class | Translation |    |
|------------------|----|--------------|------------------|--------------------------|-------|-----------|-------------|----|
|                  |    |              |                  |                          |       |           | Yes         | No |
|                  | 5. |              |                  |                          |       |           |             |    |
|                  | 6. |              |                  |                          |       |           |             |    |
|                  | 7. |              |                  |                          |       |           |             |    |
|                  | 8. |              |                  |                          |       |           |             |    |

#### Other Documents

| Examiner Initial | No. | Author, Title, Place (e.g. Journal) of Publication, Date                                            |
|------------------|-----|-----------------------------------------------------------------------------------------------------|
|                  | 9.  | Office Action in Corresponding EP Application No. 04-811 173.6 – 2413, Dated May 11, 2007, 4 pages. |
|                  | 10. |                                                                                                     |
|                  | 11. |                                                                                                     |
|                  | 12. |                                                                                                     |
|                  | 13. |                                                                                                     |
|                  | 14. |                                                                                                     |
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|-----------------|------------------------|
| <b>Examiner</b> | <b>Date Considered</b> |
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Examiner: Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.